

# **FISCAL NOTE**

## **HB 2023 - SB 1968**

April 2, 2003

**SUMMARY OF BILL:** Allows the Department of Finance and Administration's division of insurance administration to serve as staff for the state insurance committee, local government insurance committee, and local education insurance committee to provide administrative support to the committees.

### **ESTIMATED FISCAL IMPACT:**

**MINIMAL**

### **CERTIFICATION:**

This is to duly certify that the information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink, reading "James A. Davenport". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

James A. Davenport, Executive Director

**HB 2023 - SB 1968**